



**South Dakota BBQ Championships**  
SD State Fairgrounds, Huron, South Dakota  
1060 3rd Street SW | (605) 353-7354  
candi.briley@state.sd.us | mikayla@huronsd.com  
www.sdbbqchampionships.com

**The 13<sup>th</sup> Annual ORIGINAL SD BBQ CHAMPIONSHIPS ENTRY FORM**  
**May 31 and June 1, 2019**

*Fill out the application below and return with payment.*

**Team Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **KCBS #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**T-shirt Size:** \_\_\_\_\_

\* Each team registered for the KCBS portion will receive (1) complimentary t-shirt.

**Length of Trailer/Camper:** \_\_\_\_\_

\*Please provide the total space you'll be taking up. Knowing this information will ease placement.

**We are a new team.** **Referred by:** \_\_\_\_\_  
*(Person's name) (Team name)*

**Four Meat Competition –\$225 (\*Early Bird discount–\$200 by April 15)**

\* Four meats are Pork Ribs, Pork (Boston Butt or Shoulder), Brisket, and Chicken

\* Must adhere to KCBS rules. For a list of rules, please follow this link, <http://kcbs.us/about.php>, and click on the “2019 Rules” button in the bottom left.

**People's Choice Backyard BBQ Competition**

\* Typically four meats are provided to teams. Cash prizes in each meat division and judging category.

**Payment Type**

Cash \_\_\_\_\_ Check# \_\_\_\_\_ Master Card \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Proceeds to go to the South Dakota State Fair Foundation. **Make checks payable to: “SD BBQ Championships”.**

**Please mail to: SD State Fair, Attn: Candi Briley, 1060 3<sup>rd</sup> St. SW, Huron, SD 57350.**

**Waiver of Liability**

In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the “SD BBQ Championships”, “The South Dakota State Fair” & “Huron Chamber & Visitors Bureau” their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to “SD BBQ Championships”, “SD State Fair” & “Huron Chamber and Visitors Bureau” and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

**Signature of Chief Cook** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Date:** \_\_\_\_\_

(If under 18 years of age)

Refer a new team to participate in the BBQ and receive \$50 off entry fee for both teams! Call for more information.

**Office use only:**

**Date Received:** \_\_\_\_\_

**Paid:** \_\_\_\_\_

**Name on check if applicable:** \_\_\_\_\_

**Location Received:** \_\_\_\_\_