

## South Dakota Department of Agriculture and Natural Resources

State Fair Park Division 1060 3<sup>RD</sup> St. SW \* Huron, SD 57350 Phone: 605.353.7340 \* Fax: 605.353.7348 www.sdstatefair.com



## **Wheel Jam Vendor Application**

This is an outdoor show (Food Vendors June 7-9; Non-Food Vendors June 8-9)

| Company Name: _   | Con  | tact Name:  |                         |
|---|--|---|-------------------------|
| Address:  | City:  | State:  | Zip:                    |
| Phone:  | Cell #:  |   |                         |
| Email:  | Website:   |   |                         |
| South Dakota Sale   | es Tax License Number:   |   |                         |
| New Vendor: □   | Renewal Vendor:   Selling:   | ☐ Exhibiting: ☐   |                         |
| <ul><li>Table</li><li>No re</li><li>Subn</li><li>be is:</li></ul>                                     | I no money now. es and chairs are not included in vendor refunds on this event. nitting an application does not guarantee sued a vendor agreement. | placement. Approved applicati                               | ions will               |
| Vendor Rent: \$20  Total frontage requested Electrical Needs: (                                       | or Commercial Vendors/Exhibitors, or a 5 based on 25' frontage with varying depuested:  please circle) No electric needed, 20 amplicates:          | ths. (12.5' booth \$105) Addition<br>ps, 30 amps or 50 amps | nal 25' frontage \$125. |
| *******   | ay 16% additional rent after base sales. (I  | ************  |                         |
| \$55 Vendor Rent per 12.5' frontage (depths vary)<br>\$105 Vendor Rent per 25' frontage (depths vary) |  |   |                         |
|   | olease circle) 20 amps, 30 amps, 50 amp  |   |                         |
| Description of Prod   | ucts:  |   |                         |

Please return application to:

SD State Fair, 1060 3<sup>rd</sup> Street SW, Huron, SD 57350, or email: Julie.Kropuenske@state.sd.us.